

2019 Harlan LE Science Fair Registration Form

The Science Fair is open to all area children in grades 3-5. Planning meetings will be held at the Harlan Community Primary School Computer Lab from 3:45-5:00pm. **Meeting dates:** Jan. 28 (Informational Meeting—**student attendance required**/parent attendance recommended); (Optional Meetings) Feb. 4, Feb. 18, Feb 25. Transportation to and from meetings must be provided by parents/guardians. Mentors and representatives from the Harlan Community Library and ISU Extension will be present at planning meetings to assist students. At the first meeting, each student will receive a free display to use and a fair packet. All information pertaining to projects, fair day schedule, and judging will be shared at the Jan. 28 meeting. (If unable to attend, please contact Emily Kurth-Christensen at 755-5934.) Students may participate individually or with a partner. If working as a two-person team, please designate on the form below. Prizes will be awarded for grade levels and project areas. **Please return this completed form by January 23, 2019 to the Harlan Community Library, 718 Court Street or the school office. Participants must be able to attend the fair on March 7, 2019 at the Vets Auditorium from 5:00-7:30pm.**

First and Last Name _____ Grade _____

Partner's Name (if team project) _____

Student email _____

Parent/Guardian First and Last Name _____

Parent email _____

Address _____

City/State/Zip Code _____

Phone Number _____

Science Fair Photo Release Permission Form

I, the undersigned, hereby grant permission to the Harlan Community Library and the Shelby County ISU Extension and Outreach to take photographs and video of said participant during **Harlan LE Science Fair** activities. Photos and video taken will be used to help the Harlan LE Science Fair in its publications and promotions. Any materials gathered in this way may be used for publication, advertisement, and promotions for this program on the Harlan Community Library or Shelby County ISU Extension and Outreach websites, Facebook, newsletters, scrapbooks, or other official publications, and displays without further consideration or compensation. I also acknowledge the Library's and Extension's rights to edit photographs at its discretion. I hereby give permission and authorize the Harlan LE Science Fair to use and reproduce photographs and video of your child in digital and print advertisements, promotions, and other publications related to it for an undetermined time limit.

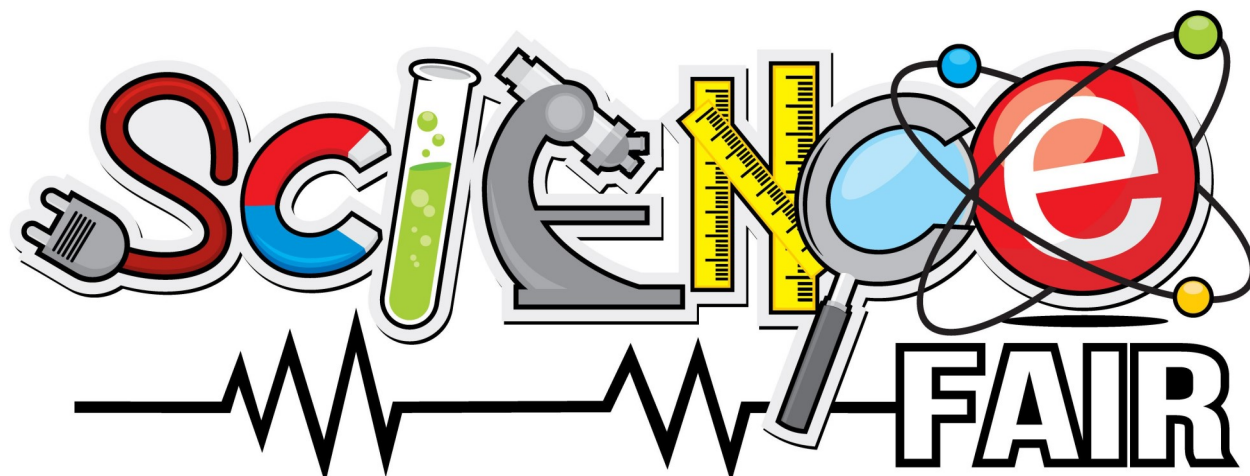
Child's Name _____

Parent or Guardian's Signature

Date

**REGISTRATION DEADLINE IS JANUARY 23RD.
PLEASE RETURN COMPLETED FORM TO THE HARLAN COMMUNITY LIBRARY OR THE SCHOOL OFFICE.**

2019 Harlan LE



March 7, 2019

Attention 3rd-5th Grade Students!

INTERESTED IN SCIENCE?

Register for the Harlan LE Science Fair!

Select a science experiment, prepare on your own or with the help of mentors, present your project to the judges on **March 7th** at the Science Fair to be held at the Veterans' Auditorium. *Details to follow.*



PRIZES! SCIENCE! FUN!



Complete form on back of flyer and return to the Harlan Community Library or school office by January 23rd.
For more information contact Emily at 755-5934 or Mary at 755-3104.

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